



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Lump Sum Timber Sale Licence

Page 1 of 1

|                                                                                                                                                                                                                                           |                                                                                                     |                                                                   |                   |                                                                                                                                                                                                |                     |                                                                   |  |
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| Licence Number<br><b>A93333</b>                                                                                                                                                                                                           |                                                                                                     | Registration Category<br><b>1, 2 and 3</b>                        |                   | Location<br><b>Chasm/59 Creek</b>                                                                                                                                                              |                     | Held at BC Timber Sales office<br><b>Kamloops BC</b>              |  |
| Volume (m3)<br><b>31,982</b>                                                                                                                                                                                                              |                                                                                                     | Total Upset Value (\$)<br><b>\$417,365.10</b>                     |                   | Deposit Amount (\$)<br><b>0.00</b>                                                                                                                                                             |                     |                                                                   |  |
| Lump Sum Category<br><b>MPB 35-70</b>                                                                                                                                                                                                     |                                                                                                     | Date of Sale<br>(YYYY/ MM/ DD)<br><b>DECEMBER 1, 2017</b>         |                   | Time of Sale<br><b>2:00 PM</b>                                                                                                                                                                 |                     |                                                                   |  |
| BID NO                                                                                                                                                                                                                                    | RECEIVED FROM                                                                                       | BCTS REGISTRATION No.                                             | BONUS OFFER (\$)  | FORM OF SECURITY                                                                                                                                                                               | DEPOSIT AMOUNT (\$) | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT <b>OR</b> DATE RETURNED |  |
| 1                                                                                                                                                                                                                                         | Kyla Ann Peacock                                                                                    | 177714                                                            | \$ 164,000.00     | n/a                                                                                                                                                                                            | n/a                 | EBID                                                              |  |
| 2                                                                                                                                                                                                                                         | -----                                                                                               | -----                                                             | -----             | -----                                                                                                                                                                                          | -----               | -----                                                             |  |
| 3                                                                                                                                                                                                                                         |                                                                                                     |                                                                   |                   |                                                                                                                                                                                                |                     |                                                                   |  |
| 4                                                                                                                                                                                                                                         |                                                                                                     |                                                                   |                   |                                                                                                                                                                                                |                     |                                                                   |  |
| 5                                                                                                                                                                                                                                         |                                                                                                     |                                                                   |                   |                                                                                                                                                                                                |                     |                                                                   |  |
| 6                                                                                                                                                                                                                                         |                                                                                                     |                                                                   |                   |                                                                                                                                                                                                |                     |                                                                   |  |
| 7                                                                                                                                                                                                                                         |                                                                                                     |                                                                   |                   |                                                                                                                                                                                                |                     |                                                                   |  |
| 8                                                                                                                                                                                                                                         |                                                                                                     |                                                                   |                   |                                                                                                                                                                                                |                     |                                                                   |  |
| HIGHEST BID NO.<br><b>#1 Kyla Ann Peacock</b>                                                                                                                                                                                             |                                                                                                     | APPROVED<br>(TIMBER SALES MANAGER SIGNATURE)<br><b>Steve Webb</b> |                   |                                                                                                                                                                                                |                     | DATE SIGNED<br>YYYY/MM/DD<br><b>2017/12/01</b>                    |  |
| <p>Tender Opening conducted by undersigned at 2pm, December 1, 2017.</p> <p>IN THE PRESENCE OF:</p> <p>Andrea Prest _____<br/>WITNESS NAME</p> <p>Jeanine Saari _____<br/>AUCTIONEER</p> <p>Business Administrator _____<br/>POSITION</p> |                                                                                                     |                                                                   |                   |                                                                                                                                                                                                |                     |                                                                   |  |
| Lump Sum Category                                                                                                                                                                                                                         | <b>MPB 35-70</b> <b>MPB &gt; 70</b><br><b>Lump Sum &lt;35 (regular)</b> <b>ITSL</b><br><b>Other</b> |                                                                   | Approved Security | <b>CASH (C)</b> <b>MONEY ORDER (MO)</b><br><b>BANK DRAFT (BD)</b> <b>OTHER (O)</b><br><b>SAFEKEEPING AGREEMENT (SKA)</b><br><b>LETTER OF CREDIT (LOC)</b><br><b>STANDING BID DEPOSIT (SBD)</b> |                     |                                                                   |  |